

CITY OF SLATER  
AGENDA MEMORANDUM 18-17  
NOVEMBER 06, 2018

CITY OF SLATER, MISSOURI  
232 N. MAIN  
SLATER, MO 65349

NOTICE IS HEREBY GIVEN THAT THE SLATER CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, NOVEMBER 06, 2018 AT THE SLATER CITY HALL COUNCIL CHAMBERS. THE TENTATIVE AGENDA OF THIS MEETING WILL BE:

- **CALL TO ORDER AND ROLL CALL** MAYOR, STEPHEN K. ALLEGRI AND RUSSELL E. GRIFFITH
- **INVOCATION AND PLEDGE OF ALLEGIANCE** – COUNCILPERSON JORDAN
- **MINUTES**-REGULAR SESSION OCTOBER 16, 2018
- **MAYORS REPORT**
  - TREE TRIMMING
  - TURKEY GIVE-A-WAY
  - SAFETY MEETING
  - CDBG EMERGENCY GRANT AWARD
- **OLD BUSINESS**
  - SEWER LINING – SECOND WEEK OF DECEMBER
  - SLATER SIGN
- **NEW BUSINESS**
  - RESOLUTION \_\_\_\_\_ DESIGNATE ADMIN HEARING OFFICERS
  - BILL \_\_\_\_\_ AUTHORIZE MAYOR TO SIGN
  - BILL \_\_\_\_\_ AUTHORIZE MAYOR TO SIGN
  - REGION F GRANT
- **VISITORS**
- **ADJOURNMENT-NOTICE IS HEREBY GIVEN THAT COUNCIL WILL ADJOURN THE MEETING.**

LEGAL 610.021.1      REAL ESTATE 610.021.2      PERSONNEL 610.021.3  
REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:

RUSSELL E. GRIFFITH  
CITY HALL, 232 N. MAIN  
SLATER, MO 65349

11/05/18  
2:00 P.M.

NOTICE: THIS PUBLIC MEETING IS ACCESSIBLE TO THE DISABLED. PLEASE CONTACT THE SLATER CITY CLERK AT (660) 529-2271 AT LEAST TWENTY FOUR (24) HOURS IN ADVANCE OF THE MEETING DATE TO ARRANGE REASONABLE ACCOMMODATIONS.