

CITY OF SLATER  
AGENDA MEMORANDUM 24-14  
JULY 16, 2024

CITY OF SLATER MISSOURI  
232 N MAIN

NOTICE IS HEREBY GIVEN THAT THE SLATER CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, JULY 16th, 2024, AT THE SLATER CITY HALL COUNCIL CHAMBERS. THE TENTATIVE AGENDA OF THIS MEETING WILL BE:

- **CALL TO ORDER AND ROLL CALL** MAYOR, TERRY JORDAN AND RUSSELL E. GRIFFITH
- **INVOCATION AND PLEDGE OF ALLEGIANCE** - TERRY JORDAN
- **MINUTES 7-2-24, Financial, List of Bills**
- **MAYOR'S REPORT**  
Saline County Assessor
  
- **OLD BUSINESS**  
**Evergy Solar Presentation**
  
- **NEW BUSINESS**  
Camera's for Park  
Region F Grant  
2024 Tap Grant
  
- **VISITORS**
- **ADJOURNMENT - NOTICE IS HEREBY GIVEN THAT COUNCIL WILL ADJOURN THE MEETING.**

LEGAL 610.021.1

REAL ESTATE 610.021.2

PERSONNEL 610.021.3

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:

RUSSELL E. GRIFFITH  
CITY HALL, 232 N MAIN

7/15/24  
12:00 P.M.

SLATER MO 65349 NOTICE: THIS PUBLIC MEETING IS ACCESSIBLE TO THE DISABLED. PLEASE CONTACT THE SLATER CITY CLERK AT (660) 529-2271 AT LEAST TWENTY FOUR (24) HOURS IN ADVANCE OF THE MEETING DATE TO ARRANGE REASONABLE ACCOMMODATIONS.