

NOTICE IS HEREBY GIVEN THAT THE SLATER CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, JANUARY 16, 2023, AT THE SLATER CITY HALL COUNCIL CHAMBERS. THE TENTATIVE AGENDA OF THIS MEETING WILL BE:

- **CALL TO ORDER AND ROLL CALL** MAYOR, TERRY JORDAN AND RUSSELL E. GRIFFITH
- **INVOCATION AND PLEDGE OF ALLEGIANCE** –TERRY JORDAN
- **MINUTES 12-05-23**
- **FINANCIAL REPORT**
- **LIST OF BILLS**
- **MAYOR'S REPORT**

ELECTION
GOALS FOR 2024
SNOW REMOVAL
WATER METER READING

- **OLD BUSINESS**

- **NEW BUSINESS**

2024 SEWER LINING PROJECT
2024 WATER METER CHANGE OUT/OVER
LEAD/COPPER ASSESSMENT PROJECT
ENGINEERED WATER SYSTEM EVALUATION
BILL _____ MPUA MUTUAL AID AGREEMENT
BILL _____ UTILITY INCREASE

- **VISITORS**

- **ADJOURNMENT - NOTICE IS HEREBY GIVEN THAT COUNCIL WILL ADJOURN THE MEETING.**

LEGAL 610.021.1 REAL ESTATE 610.021.2 PERSONNEL 610.021.3
REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:

RUSSELL E. GRIFFITH
CITY HALL, 232 N. MAIN
SLATER, MO 65349

01/12/2024
1:30 P.M.

NOTICE: THIS PUBLIC MEETING IS ACCESSIBLE TO THE DISABLED. PLEASE CONTACT THE SLATER CITY CLERK AT (660) 529-2271 AT LEAST TWENTY FOUR (24) HOURS IN ADVANCE OF THE MEETING DATE TO ARRANGE REASONABLE ACCOMMODATIONS.