

CITY OF SLATER
AGENDA MEMORANDUM 25-2
February 3, 2025

CITY OF SLATER MISSOURI
232 N MAIN

NOTICE IS HEREBY GIVEN THAT THE SLATER CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, FEBRUARY 4, 2025, AT THE SLATER CITY HALL COUNCIL CHAMBERS. THE TENTATIVE AGENDA OF THIS MEETING WILL BE:

- **CALL TO ORDER AND ROLL CALL** MAYOR, TERRY JORDAN AND RUSSELL E. GRIFFITH
- **INVOCATION AND PLEDGE OF ALLEGIANCE** - TERRY JORDAN
- **MINUTES 1/21/25**
- **MAYOR'S REPORT**
McQueen Car Show
- **OLD BUSINESS**
Well Road Project
- **NEW BUSINESS**
2025 Saline County Emergency Management Contract
New City Attorney
- **VISITORS**
- **ADJOURNMENT**
-

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:

RUSSELL E. GRIFFITH
CITY HALL, 232 N MAIN

02/03/24
4:00 P.M.

SLATER MO 65349 NOTICE: THIS PUBLIC MEETING IS ACCESSIBLE TO THE DISABLED. PLEASE CONTACT THE SLATER CITY CLERK AT (660) 529-2271 AT LEAST TWENTY FOUR (24) HOURS IN ADVANCE OF THE MEETING DATE TO ARRANGE REASONABLE ACCOMMODATIONS.