

CITY OF SLATER
AGENDA MEMORANDUM 25-13
SEPTEMBER 14, 2025

CITY OF SLATER MISSOURI
232 N MAIN

NOTICE IS HEREBY GIVEN THAT THE SLATER CITY COUNCIL WILL MEET IN REGULAR SESSION AT 7:00 P.M. ON TUESDAY, SEPTEMBER 15, 2025, AT THE SLATER CITY HALL COUNCIL CHAMBERS. THE TENTATIVE AGENDA OF THIS MEETING WILL BE:

- **CALL TO ORDER AND ROLL CALL** MAYOR, TERRY JORDAN AND RUSSELL E. GRIFFITH
- **INVOCATION AND PLEDGE OF ALLEGIANCE** - TERRY JORDAN
- **MINUTES 8-19-2025**
- **FINANCIAL REPORT**
- **LIST OF BILLS**
- **MAYOR'S REPORT**
 - Demolition Derby
 - Fall Festival Oct 16-17-18-Rick Hays Parade Marshall
 - Leak Detection Assessment/Water Tower Inspections
 - Saline County Emergency Plan Update
- **OLD BUSINESS**
 - CMAS/Garden Apts (Sullivan Hall) Electric Dept
- **NEW BUSINESS**
 - Bill _____ Authorize Mayor to sign over property
 - 2026 Tap Grant Award
 - Demolition Bids
- **VISITORS**
- **ADJOURNMENT**

LEGAL 610.021.1

REAL ESTATE 610.021.2

PERSONNEL 610.021.3

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:

RUSSELL E. GRIFFITH
CITY HALL, 232 N MAIN

09/15/25
4:00 P.M.

SLATER MO 65349 NOTICE: THIS PUBLIC MEETING IS ACCESSIBLE TO THE DISABLED. PLEASE CONTACT THE SLATER CITY CLERK AT (660) 529-2271 AT LEAST TWENTY FOUR (24) HOURS IN ADVANCE OF THE MEETING DATE TO ARRANGE REASONABLE ACCOMMODATIONS.