

CITY OF SLATER  
AGENDA MEMORANDUM 26-03  
FEBRUARY 03, 2026

CITY OF SLATER MISSOURI  
232 N MAIN

NOTICE IS HEREBY GIVEN THAT THE SLATER CITY COUNCIL WILL MEET IN REGULAR SESSION AT 6:00 P.M. ON TUESDAY, FEBRUARY 03, 2024, AT THE SLATER CITY HALL COUNCIL CHAMBERS. THE TENTATIVE AGENDA OF THIS MEETING WILL BE:

- **CALL TO ORDER AND ROLL CALL** MAYOR PRO-TEM, JASON WEIKER AND RUSSELL E. GRIFFITH
- **INVOCATION AND PLEDGE OF ALLEGIANCE** - JASON WEIKER
- **MINUTES 01-20-26**
- **MAYOR'S REPORT**  
SALINE COUNTY EMERGENCY MGMT RENEWAL  
TRUCK/SNOW ROUTES
- **OLD BUSINESS**
- **NEW BUSINESS**  
BILL \_\_\_\_\_ AUTHORIZE LAND TRANSFER - FORD BUILDING  
RESOLUTION \_\_\_\_\_ AUTHORIZE MAYOR TO SIGN - DNR WATER GRANT APPLICATION
- **VISITORS**
- **ADJOURNMENT - NOTICE IS HEREBY GIVEN THAT COUNCIL WILL ADJOURN THE MEETING.**

LEGAL 610.021.1

REAL ESTATE 610.021.2

PERSONNEL 610.021.3

REPRESENTATIVES OF THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:

RUSSELL E. GRIFFITH  
CITY HALL, 232 N MAIN

02/02/2026  
9:39 AM

SLATER MO 65349 NOTICE: THIS PUBLIC MEETING IS ACCESSIBLE TO THE DISABLED. PLEASE CONTACT THE SLATER CITY CLERK AT (660) 529-2271 AT LEAST TWENTY FOUR (24) HOURS IN ADVANCE OF THE MEETING DATE TO ARRANGE REASONABLE ACCOMMODATIONS.